

**Alma Higgins - Vegetative Environment Enhancement Program  
Beautify The Greater Butte Silver Bow Community Competition**

Facilitated By: The AH-VEEP Instigating Cluster  
Sponsored By: B-SB Economic Development Mill Levy Fund  
Butte Plant & Garden Supply Vendors  
Supported By: Butte-Silver Bow Chamber of Commerce  
Fiscally Responsible Entity: Greeley Neighborhood Community Development Corporation Inc.

**2023 Vegetative Environment Enhancement Projects  
Neighborhood Community Cluster Project Photo Contest Entry Form**

**(One form to be completed with photo[s] attached for each entry)**

Deadline for photo submissions to be postmarked/delivered by **August 31, 2023**

Entries are to be mailed or hand delivered to:

Butte Silver Bow Chamber of Commerce, c/o Alma Higgins VEEP Photo Contest, 1000 George St, Butte, MT 59701

**Participants/Entrants** (List additional participants/entrants on back of sheet)

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_

**DISTRICT: Commissioner District # \_\_\_\_\_ Name of Commissioner \_\_\_\_\_**

Need help finding your commissioner district?

Check here: <https://www.co.silverbow.mt.us/239/Council-of-Commissioners>

**DIVISION - Neighborhood Community Cluster** - entry to be of three or more individual resident's properties in the same Neighborhood Community entered as a cooperative entry, or to be of a common public property worked on by three or more people from different residents in the same Neighborhood Community entered as a cooperative entry.

**SECTION: (mark one)**  Personal,  Familial,  Communal,  Educational  
 Spiritual,  Commercial,  Governmental

**CATEGORY: (mark one)**  Landscape,  Flower Bed,  Flower Container,  Vegetable Garden

**Enclosed** - Photos #  Three (3) photos of each property for landscape. One (1) photo of each property for all other categories.  
All photos are to be 4" X 6" color photo prints. (Digital copies of winning photos may be requested for publication by Alma Higgins Commemorative Competition, and/or B-SB media.)

**Photographs of 2023 Vegetative Environment Enhancement Projects will not be returned.**

Awards will be cash incentives and/or gift cards redeemable toward the purchase of next season's plants/supplies.  
No additional purchase necessary.

By typing or signing my name below, I hereby grant the Alma Higgins Vegetative Environment Enhancement Program - Commemorative Competition, and The Contest, The Contest Facilitators/Sponsors/Supporters the right to use this photo entry for; publishing, illustration, advertising, trade and promotion, in any medium for said purpose. Furthermore; I will hold The Contest and The Contest Facilitators/Sponsors/Supporters harmless from any and all liability that might arise out of or result from the foregoing use.

My entry signifies that I will abide by all The Contest rules, and that the following is my true signature.

X \_\_\_\_\_ date \_\_\_\_\_

X \_\_\_\_\_ date \_\_\_\_\_

X \_\_\_\_\_ date \_\_\_\_\_