

**Alma Higgins - Vegetative Environment Enhancement Program
Beautify The Greater Butte Silver Bow Community Competition**

Facilitated By: The AH-VEEP Instigating Cluster
Sponsored By: B-SB Economic Development Mill Levy Fund
Butte Plant & Garden Supply Vendors
Supported By: Butte-Silver Bow Chamber of Commerce
Fiscally Responsible Entity: Greeley Neighborhood Community Development Corporation Inc.

**2023 Vegetative Environment Enhancement Projects
Individual Project Photo Contest Entry Form**

(One form to be completed with photo[s] attached for each entry)

Deadline for photo submissions to be postmarked/delivered by **August 31, 2023**

Entries are to be mailed or hand delivered to:

Butte Silver Bow Chamber of Commerce, c/o Alma Higgins VEEP Photo Contest, 1000 George St, Butte, MT 59701

Participant/Entrant

Name: _____

Address: _____

Phone: _____ cell _____

e-mail: _____

DISTRICT: Commissioner District # _____ Name of Commissioner _____

Need help finding your commissioner district?

Check here: <https://www.co.silverbow.mt.us/239/Council-of-Commissioners>

DIVISION - Individual - Property owner by an individual; person, family, organization, institution, business, or government entity

SECTION: (mark one) Personal, Familial, Communal, Educational,
 Spiritual, Commercial, Governmental

CATEGORY: (mark one) Landscape, Flower Bed, Flower Container, Vegetable Garden

Enclosed: Photos # _____ Three (3) photos for landscape. One (1) photo for all other categories.

All photos are to be 4" X 6" photo prints. (Digital copies of winning photos may be requested for publication by Alma Higgins VEEP Commemorative Competition, and/or B-SB media.)

Photographs of 2023 Vegetative Environment Enhancement Projects will not be returned.

Awards will be cash incentives and/or gift cards redeemable toward the purchase of next season's plants/supplies. No additional purchase necessary.

By typing or signing my name below, I hereby grant the Alma Higgins Vegetative Environment Enhancement Program - Commemorative Competition, and The Contest, The Contest Facilitators/Sponsors/Supporters the right to use this photo entry for; publishing, illustration, advertising, trade and promotion, in any medium for said purpose. Furthermore; I will hold The Contest and The Contest Facilitators/Sponsors/Supporters harmless from any and all liability that might arise out of or result from the foregoing use.

My entry signifies that I will abide by all The Contest rules, and that the following is my true signature.

X _____ date _____